ABORIGINAL MELBOURNE WALK

The Eastern Kulin, an alliance of the Wurundjeri, Bunurong, Dja Dja Wurrung, Taungurung, and Wadawurrung peoples, spans from Port Phillip and Western Port to the Great Dividing Range and Loddon and Goulburn River valleys. The groups share spiritual, cultural, political, and economic ties through their shared creator, Bunjil.

Start at **Parliament Gardens** where statues commemorate Aboriginal activists **Pastor Sir Doug Nichols and his wife Lady Gladys 91**, who dedicated their lives to community service. Their great-granddaughter Ngarra Murray etched totems into the blue stone paving here signifying the emu – Bigarrumdja (Yorta Yorta) – and the Crow – Waa (Boon Wurrung/Woi Wurrung).

Continue towards Parliament House to discover a **mosaic artwork in the pavement ? 2**, an interpretation of William Barak's painting 'Ceremony'. It references this site as a former traditional ceremonial ground and meeting place.

Head to Fed Square to explore **The Ian Potter Centre: NGV Australia 9 3**, a showcasing indigenous art from the NGV Collection, including works by Emily Kam Kngwarray and Rover Thomas, as well as contemporary pieces by Brook Andrew and Destiny Deacon. Also, check out Hosier Lane for Adnate's 23-meter mural of an Indigenous boy, which overlooks the significant Aboriginal site of **Birrarung Marr.**

Visit **Big Esso by Mabu Mabu 94**, a bar and kitchen bringing First Nations' food to Fed Square by Torres Strait Islander chef, Normie Bero.

Get comfy at communal tables and tune into 'Island Radio' highlighting blak performers. Drinks feature native ingredients and are supplied by Indigenous owned and social impact businesses. Next door is the **Koorie Heritage Trust 9 5**, a First Nations arts and cultural organisation with a program of events, exhibitions, tours and a shop for design pieces by Indigenous makers and creatives.

The steps near Transport Hotel lead to the river terrace and **Birrarung Marr park 96**. In the Woi Wurrung language of the Wurundjeri people, birrarung means 'river of mists' and 'marr' relates to the edge. It's a place for community and celebrations

Spend some time with the engaging **Birrarung Wilam sculpture and audio installation ? 7**, celebrating the cultural and spiritual connections between Aboriginal people and rivers.

Nearby is the **Eel Trap sculpture 98**, a reminder that eels were once an abundant food source close to this site. Made from weaving basket grass, eel traps were set near the shallow waterfalls that used to exist downstream, separating the freshwater of the river from the salty water of the bay.

Follow the river to **Speakers Corner 9 9.** Communities gathered here between the 1890s to the 1960s for regular forums and debates with renowned Aboriginal thinkers and activists like Bill Onus and Gary Foley. A sculpture and commemorative plaque marks the site.

Return through Birrarung Marr to the William Barak Bridge, connecting the city to **Yarra Park** and **the MCG 9 10**. A traditional gathering place for the Eastern Kulin, scarred – or culturally modified – trees can still be found in Yarra Park. Football games at the MCG are a tangible connection for the Eastern Kulin to this area. They played marngrook here, an early version of football, elements of which still feature in Australian Rules Football today.





ADDITIONAL PLACES

BONUS Buniilaka (Melbourne Museum)

Located at Melbourne Museum. Buniilaka celebrates thousands of years of continuous culture through multimedia experiences, artworks, and a garden trail. The First Peoples permanent exhibition narrates the story of Aboriginal Victoria from Creation to today.

O luk bagurrk gunga 'eel women catch' (National Gallery of Victoria)

Visit aunty kim wandin's eightmeter bronze sculpture, juk bagurrk gunga ("eel women catch"), at ngv international. this tribute to wurundieri weaving traditions celebrates short-finned eels and traditional fishing tools, showcasing cultural heritage in modern melbourne's waterways.

P The Ian Potter Centre: NGV Australia

N G V THE IAN POTTER

G V

S Kings Domain Resting Place

On 22 November 1985, the Museum of Victoria repatriated the remains of 38 Victorian Aboriginal people for reburial at King's Domain. The site, marked by a granite boulder with a memorial plaque, was chosen in the absence of being able to identify their origins.

BONUS Tromgin Billabong (now site of ornamental lake) **Royal Botanic Gardens**

Tromgin Billabong, once part of a river system, now exists in the Botanic Gardens. It served as a traditional fishing spot, providing eels for the Eastern Kulin people.

To further explore places of Aboriginal significance within the city visit aboriginal-map. melbourne. vic.gov.au

FOR MORE INFORMATION

For opening hours contact City of Melbourne on 03 9658 9658

or visit the WhatsOn Melbourne website. whatson.melbourne.vic.gov.au

Head to our Visitor Centres located on the map **7** or ask our City Ambassadors **i** on the streets for help planning your Melbourne visit.



For more walks and itineraries ideas scan this QR code.

Cover: Birrarung Wilam Birrarung Marr Information correct at time of printing October 2024.





Parliament Gardens

ACKNOWLEDGEMENT OF TRADITIONAL CUSTODIANS

The City of Melbourne respectfully

acknowledges the Traditional

Owners of the land we govern,

the Wurundieri Woi-wurrung and

of the Kulin and pays respect to

We acknowledge and honour the

unbroken spiritual, cultural and

political connection they have

maintained to this unique place

for more than 2000 generations.

We accept the invitation in the

Uluru Statement from the Heart

together to build a better future.

and are committed to walking

their Elders past and present.

Bunurong / Boon Wurrung peoples

9 MELBOURNE WALKS



ABORIGINAL **MELBOURNE**



Find artifacts of Aboriginal history and culture like scarred trees. historical meeting places and monuments



Opening hours for all venues and attractions may vary. Please check with the venue before arriving.

Scan the QR code for the online version and additional information.

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